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Bib Data Sheet

CONFIRMATION NO. 4922

|   |   |                                  |   |  |                                 |
|---|---|----------------------------------|---|--|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/036,454  | <b>FILING DATE</b><br>01/07/2002<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2614   | <b>ATTORNEY DOCKET NO.</b><br>05905.0155 |                                 |
| <b>APPLICANTS</b><br>Shoji Nishikawa, Tokyo, JAPAN;<br>Hirotsugu Yamamoto, Tokyo, JAPAN;  |   |                                  |   |  |                                 |
| <b>** CONTINUING DATA *****</b>   |   |                                  |   |  |                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-002997 01/10/2001<br>JAPAN 2001-390398 12/21/2001  |   |                                  |   |  |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/22/2002</b>  |   |                                  |   |  |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Robert W. Elder</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>12   | <b>TOTAL CLAIMS</b><br>39                | <b>INDEPENDENT CLAIMS</b><br>28 |
| <b>ADDRESS</b><br>Finnegan, Henderson, Farabow,<br>Garrett & Dunner, L.L.P.<br>1300 I Street, N.W.<br>Washington, DC 20005-3315   |   |                                  |   |  |                                 |
| <b>TITLE</b><br>Data distribution device and method, and data receiving device and method   |   |                                  |   |  |                                 |
| <b>FILING FEE RECEIVED</b><br>3938  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                 |